



**NFDA ANNUAL CONFERENCE**  
**October 19-21, 2021**  
**National Press Club, 529 14th St NW - Floor 13 - Washington, DC 20045**  
**Preliminary Conference Agenda**

**Tuesday, October 19, 2021**

5:30 - 8:00 PM Pre-Conference Reception ([McCormick & Schmicks](#))

**Wednesday, October 20, 2021**

8:00 – 9:00 AM Registration, Breakfast and Welcome

9:00 – 10:15 AM **Nina Albert, GSA PBS Commissioner**

10:15 – 11:15 AM **GSA Staff Panel**

11:15 – 11:30 AM Break/Exhibit Hall Open

11:30 AM – 12:15 PM **Panel**

12:15 - 1:30 PM **Lunch Presentation**

1:30 - 2:15 PM **Panel**

2:15 – 2: 30 PM Break/Exhibit Hall Open

2:30 – 3:30 PM **Panel**

3:30 – 3: 45 PM Break/Exhibit Hall Open

3:45 – 4:30 PM **Panel**

4:45 – 5:00 PM General Meeting & Election/re-election of Directors - Ballroom

**Thursday, October 21, 2021**

8:00 – 9:00 AM Breakfast/Exhibit Hall Open

9:00 - 9:45 AM **Anthony Costa, Associate Director, Dept. of Veterans Affairs**

9:45 - 10:45 AM **VA Leasing Panel**

10:45 – 11:00 AM Break/Exhibit Hall Open

11:00 AM - 12:00 PM **Panel**

12:00 – 1:15 PM **Lunch Presentation**

1:15 PM – 1:30 PM Final Comments & Adjourn

**\*Speakers/Panels Subject To Change**